

**United States Bankruptcy Court  
District of South Carolina**

In re **Eria Bridgeman**

Debtor(s)

Case No. **20-00694**

Chapter **13**

**CERTIFICATE OF SERVICE**

I hereby certify that on **April 29, 2020**, a copy of **Order Confirming Plan and Resolving Motions** was served electronically or by regular United States mail to all interested parties, the Trustee and all creditors listed below.

**Pamela Simmons-Beasley, Trustee, via CMECF**

**US Trustee, via CMECF**

**See attached mailing matrix.**

**/s/ David C. Gaffney**

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